

PRELIMINARY ZONING ANALYSIS

Planning Commission Hearing Date: May 6, 2008
Board of Commissioners Hearing Date: May 20, 2008

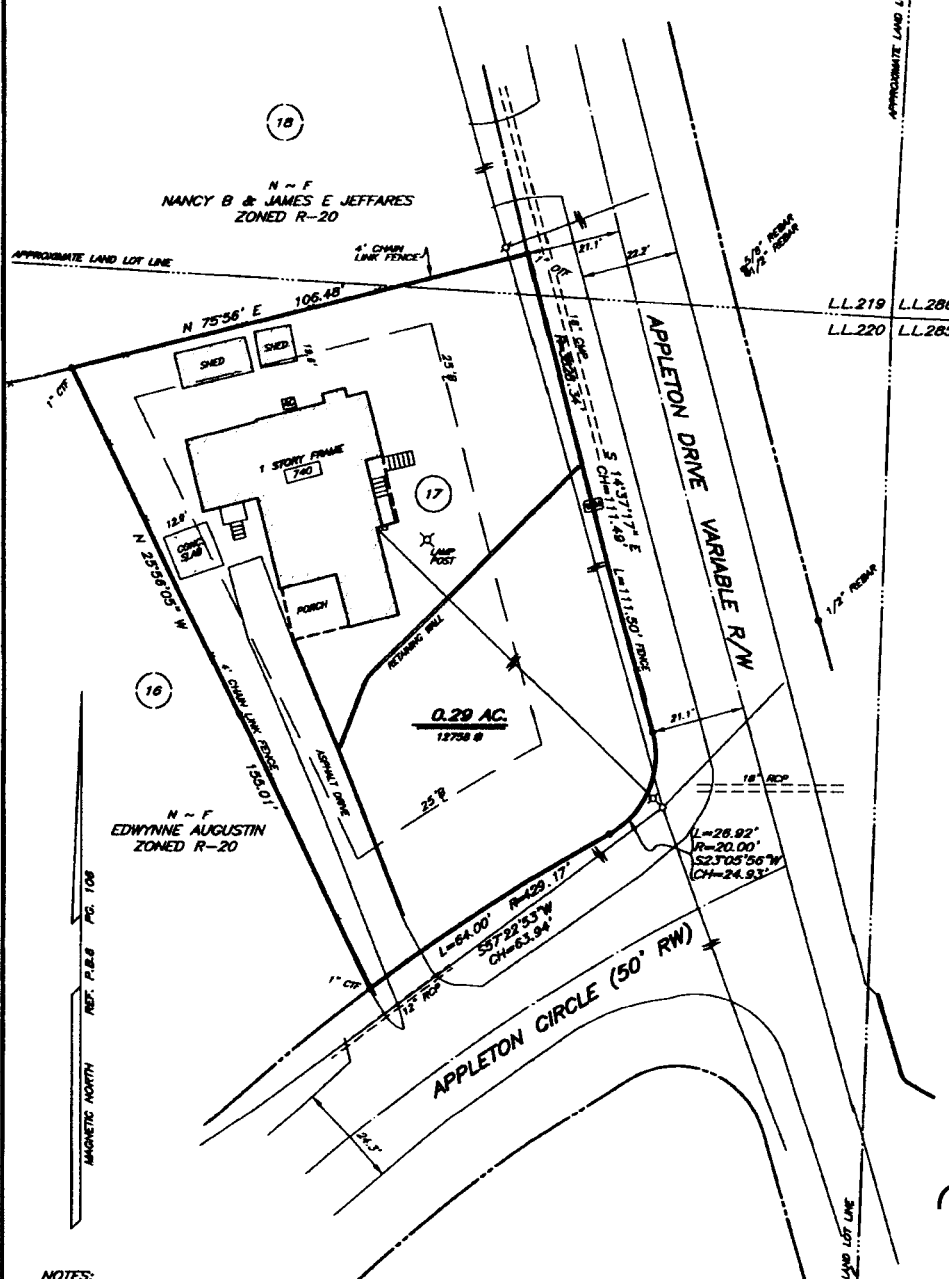
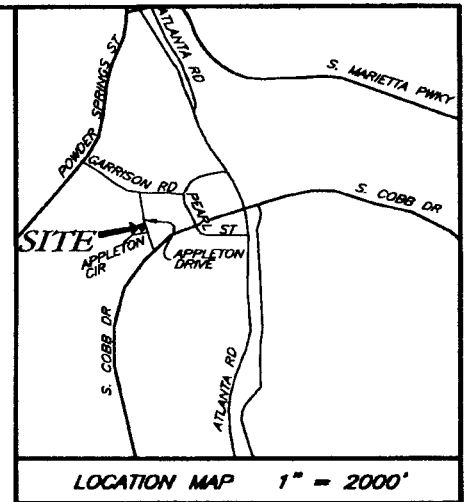
Due Date: March 28, 2008

Date Distributed/Mailed Out: March 12, 2008

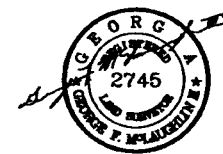
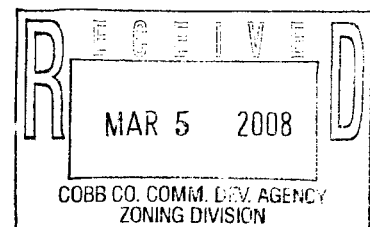


Cobb County...Expect the Best!

**Z-18
(2008)**



LEGEND	
	P.P. - POWER POLE
	L.P. - LIGHT POLE
	F.H. - FIRE HYDRANT
	S.S. - SANITARY SEWER MANHOLE
	W.M. - WATER METER
	G.M. - GAS METER
	R.B. - REINFORCING BAR SET
	R.B.F. - REINFORCING BAR FOUND
	C.T.P. - CRIMP TOP PIPE FOUND
	O.T.P. - OPEN TOP PIPE FOUND
	R/W MON. - RIGHT-OF-WAY MONUMENT
	T.F. - TYPE OF FENCE
	J.B. - JUNCTION BOX
	D.I. - DROP INLET / VALVE INLET
	C.B. - CATCH BASIN
	R.C.P. - REINFORCED CONCRETE PIPE
	C.M.P. - CORRUGATED METAL PIPE
	F.F.E. - FINISHED FLOOR ELEVATION
	W.V. - WATER VALVE
	S.B. - SOUTHERN BELL MANHOLE
	STREET ADDRESS
	TELEPHONE BOX
	H.W. - HEADWALL
	P.B. - POWERBOX
	O.P.L. - OVERHEAD POWER LINES
	W.L. - WATER LINE
	U.T.L. - UNDERGROUND TELEPHONE LINE
	G.L. - GAS LINE
	U.E.L. - UNDERGROUND ELECTRICAL LINE



- NOTES:**
1. PROJECT AREA: 0.29 ACRES
 2. PRESENT ZONING: GC
 3. PROPOSED ZONING: RESIDENTIAL TO THIS PLAN. THE PURPOSE OF THIS RE-ZONING IS TO RETURN THIS PROPERTY TO A RESIDENTIAL CLASSIFICATION SUBSTANTIALLY EQUIVALENT TO THAT WHICH EXISTED WHEN THIS PROPERTY WAS ORIGINALLY SUBDIVIDED IN 1947.
 4. BOUNDARY SURVEY IS FIELD RUN BY TERRAIN SOLUTIONS, LLC. BASIS OF BEARING IS FROM THE MAGNETIC BEARING SHOWN ON THE FINAL PLAT FOR MYERS SUBDIVISION RECORDED IN BOOK 8, PAGE 106, COBB COUNTY RECORDS.
 5. MINIMUM LOT WIDTH: 75'
 6. SETBACKS: FRONT-25'
REAR-10'
SIDE-10'
 7. THERE ARE NO ARCHITECTURAL, ARCHEOLOGIC OR CULTURAL AREAS, HISTORIC AREAS, CEMETERIES, WETLANDS, STATE WATERS, STREAM BUFFERS, DETENTION OR RETENTION AREAS, KNOWN UTILITY EASEMENTS, OR AREAS DESIGNATED AS 100 YEAR FLOOD PLAIN APPARENT ON THIS SITE.

THIS PARCEL OF LAND IS NOT IN THE 100 YEAR FLOOD PLAIN, ACCORDING TO F.E.M.A. (F.L.A.) COMMUNITY PANEL # 13067 C 0176 G DATED AUGUST 16, 1992.

THIS PLAN IS PREPARED FROM A FIELD SURVEY USING A FIVE SECOND DIGITAL THEODOLITE AND ELECTRONIC DISTANCE METER. LINEAR PRECISION OF TRANSVERSE: 1/157,135; ANGULAR PRECISION: 2.5" ±. THE TRANSVERSE WAS ADJUSTED USING THE COMPASS RULE. LINEAR PRECISION OF THIS PLAT: 1/188,273. MATTERS OF TITLE ARE EXCEPTED.

DATE	: 02/14/08	REVISIONS:
SCALE	: 1"=20'	
DRAWN BY	: AA	
CHECKED BY	: GFM	
SURVEYED BY	: GFM, AA	
G:/003/Appleton Dr/dwg/Appleton Dr.dwg		

TERRAIN SOLUTIONS, LLC

P.O. BOX 365
Kennesaw, Georgia 30156
(770) 427-3086

www.TerrainSolutionsLLC.com

REZONING PLAT FOR:
PETER M. WILSON

LOT# 17
MYERS SUBDIVISION
LOCATED IN L.L. 219, 220
17th DIST, 2nd SECT.,
COBB COUNTY, GA.

APPLICANT: Peter M. Wilson and Matthew M. Wilson
770-380-4771

REPRESENTATIVE: Peter M. Wilson
770-380-4771

TITLEHOLDER: Peter M. Wilson and Matthew M. Wilson

PROPERTY LOCATION: Located at the northwest intersection of
Appleton Drive and Appleton Circle.

ACCESS TO PROPERTY: Appleton Circle

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: Z-18

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: GC

PROPOSED ZONING: R-15

PROPOSED USE: Single-Family House

SIZE OF TRACT: 0.29 acre

DISTRICT: 17

LAND LOT(S): 219, 220

PARCEL(S): 1

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

FUTURE LAND USE MAP: Industrial Compatible

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

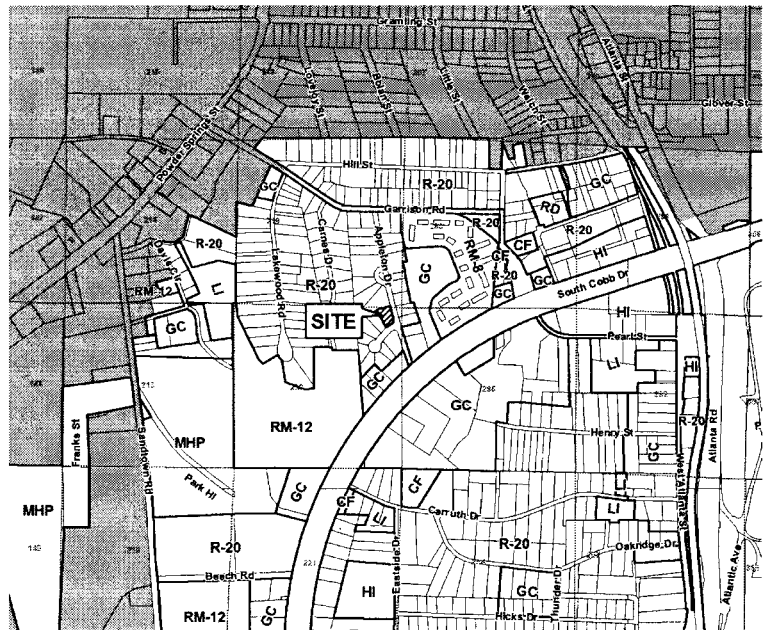
BOARD OF COMMISSIONERS DECISION

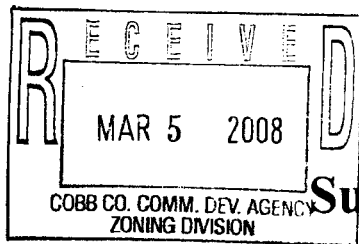
APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:





Application No. 2-18
2008

Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): 1,193sq. ft.
b) Proposed building architecture: single family dwelling
c) Proposed selling prices(s): N/A
d) List all requested variances: N/A
- _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): _____
b) Proposed building architecture: _____
c) Proposed hours/days of operation: _____
d) List all requested variances: _____
- _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

The purpose of this re-zoning is to return this
property to a residential classification substantially
equivalent to that which existed when this
property was originally subdivided in 1947.



FLOODPLAIN DATA:
 ACCORDING TO THE "FIRM" (FLOOD INSURANCE RATE MAP) OF COLE
 PORTION OF THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA.

NOTES:

1. NO LAKES AND STREAMS LOCATED ON SITE.
2. NO WETLANDS LOCATED ON SITE.
3. NO FLOOD BUFFER REQUIRED WHEN ADJACENT TO
 RESIDENTIAL PROPERTY.
4. NO COUNTRIES ARE LOCATED ON SITE.
5. THERE ARE NO KNOWN ARCHITECTURAL OR ARCHAEOLOGICAL LANDMARKS
 LOCATED ON SITE.

RECEIVED
MAR 6 2008
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

APPLICANT: 4 Seasons Self Storage, Inc.
678-574-2363

REPRESENTATIVE: Sams, Larkin & Huff, LLP
Garvis L. Sams, Jr. 770-422-7016

TITLEHOLDER: Olen Hamby and Rowena L. Hamby

PROPERTY LOCATION: Located on the east side of Dallas
Acworth Highway, south of U.S. Highway 41

ACCESS TO PROPERTY: Dallas Acworth Highway

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: Z-19

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-30

PROPOSED ZONING: O&I

PROPOSED USE: Professional offices and
Climate controlled self service storage facility

SIZE OF TRACT: 4.77 acres

DISTRICT: 20

LAND LOT(S): 75

PARCEL(S): 28

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 1

FUTURE LAND USE MAP: Rural Residential

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

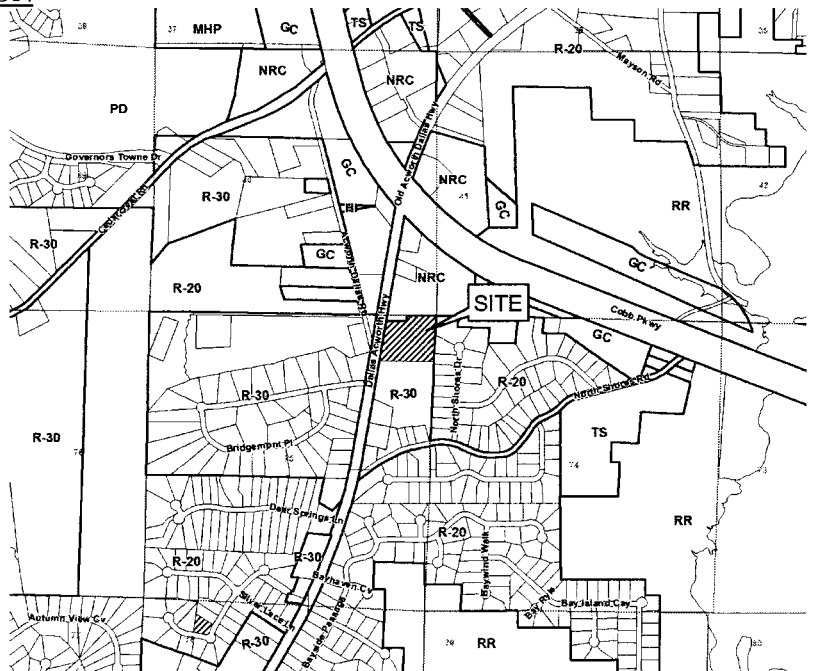
BOARD OF COMMISSIONERS DECISION

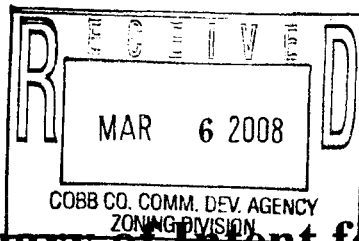
APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:





Application No. Z-19
2008

Summary of Intent for Rezoning*

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
b) Proposed building architecture: _____
c) Proposed selling prices(s): _____
d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Professional offices and climate controlled self service storage facility.
b) Proposed building architecture: Brick and EFIS with a pitched roof. An architectural rendering/elevation will be submitted under separate cover to supplement this statement.
c) Proposed hours/days of operation: The professional offices will operate from 8:00 a.m. until 6:00 p.m., Monday through Friday. The hours of operation for the climate controlled self service storage facility will be from 6:00 a.m. until 11:00 p.m., seven days a week.
d) List all requested variances: None are anticipated at the time of filing.

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

The subject property is located on the edge of a Neighborhood Activity Center (NAC) and has direct contiguity to property zoned Neighborhood Retail Commercial (NRC).

*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

APPLICANT: Mark D. Schisler
770-427-2026

REPRESENTATIVE: Mark D. Schisler
770-427-2026

TITLEHOLDER: D-Mark, LLC

PROPERTY LOCATION: Located on the west side of Canton
Road, south of Blackwell Lane

ACCESS TO PROPERTY: Blackwell Lane

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: Z-20

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: GC

PROPOSED ZONING: CRC

PROPOSED USE: Retail and office

SIZE OF TRACT: 0.66 acres

DISTRICT: 16

LAND LOT(S): 637

PARCEL(S): 8

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 3

FUTURE LAND USE MAP: Neighborhood Activity Center

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

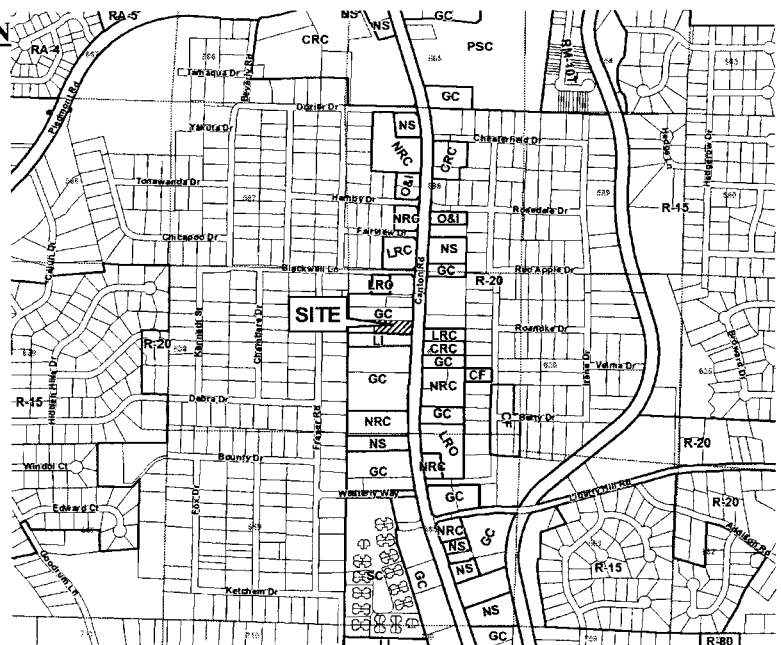
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

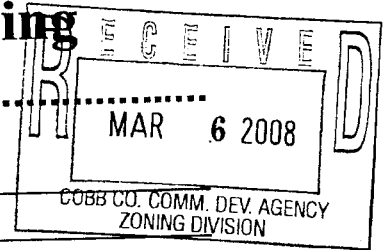
HELD _____ CARRIED _____

STIPULATIONS:



Application No. Z-20
2008

Summary of Intent for Rezoning



.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): RETAIL SALES
- b) Proposed building architecture: METAL BUILDING
- c) Proposed hours/days of operation: 7-7 +/-
- d) List all requested variances: _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

APPLICANT: St. Benedict's Episcopal Church, LLC
678-279-4300

REPRESENTATIVE: Moore Ingram Johnson & Steele, LLP
John H. Moore 770-429-1499

TITLEHOLDER: Cooper Lake Investments, LLC

PROPERTY LOCATION: Located on the west side of South Atlanta
Road, and on the east side of West Atlanta Road, south of Daniel Street

ACCESS TO PROPERTY: South Atlanta Road and West Atlanta
Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: Z-21

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: RM-12

PROPOSED ZONING: O&I

PROPOSED USE: Church and day school

SIZE OF TRACT: 3.553 acres

DISTRICT: 17

LAND LOT(S): 694, 695

PARCEL(S): 2-4

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 2

FUTURE LAND USE MAP: High Density Residential

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

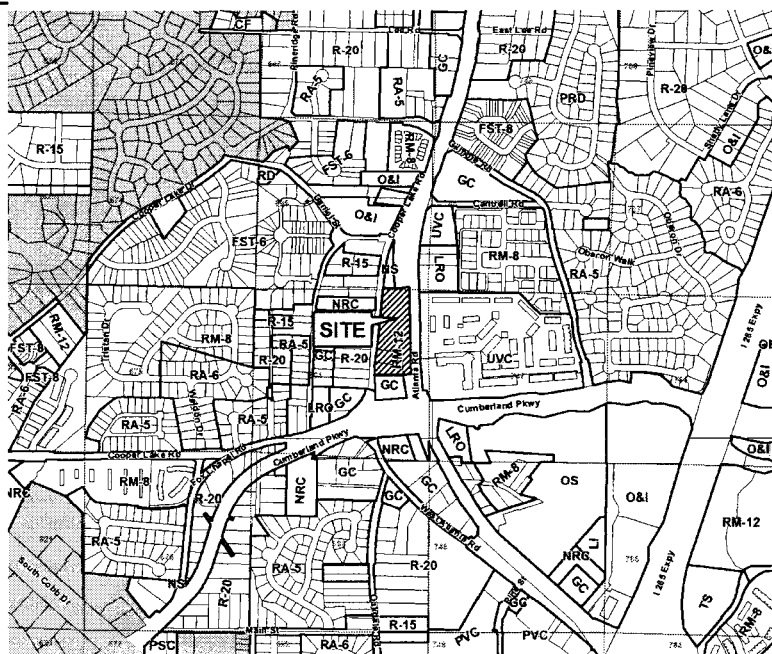
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:

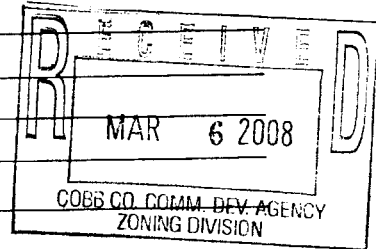


Application No. z-21
(2008)

Summary of Intent for Rezoning*

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
b) Proposed building architecture: _____
c) Proposed selling prices(s): _____
d) List all requested variances: _____



.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Church and related facilities

b) Proposed building architecture: Will initially utilize existing facilities

c) Proposed hours/days of operation: Sunday-Saturday; 6:00 a.m.-12:00 a.m.

d) List all requested variances: None known at this time

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

Applicant is proposing, initially, the renovation of the existing
church facilities to accommodate a new church and related facilities

*Applicant specifically reserves the right to amend any information
set forth herein at any time during the rezoning process.

APPLICANT: Daniel L. Wood
404-352-3644

REPRESENTATIVE: Daniel L. Wood
404-352-3644

TITLEHOLDER: Daniel L. Wood and B.W.W., Inc.

PROPERTY LOCATION: Located on the east side of White Road (A.K.A. Bob White Road), north of Riverside Parkway

ACCESS TO PROPERTY: White Road

PHYSICAL CHARACTERISTICS TO SITE:

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: Z-22

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-40

PROPOSED ZONING: HI

PROPOSED USE: Equipment storage and maintenance shop

SIZE OF TRACT: 14.676 acres

DISTRICT: 18

LAND LOT(S): 777

PARCEL(S): 2

TAXES: PAID X DUE

COMMISSION DISTRICT: 4

FUTURE LAND USE MAP: Industrial Compatible

OPPOSITION: NO. OPPOSED PETITION NO: SPOKESMAN

PLANNING COMMISSION RECOMMENDATION

APPROVED MOTION BY

REJECTED SECONDED

HELD CARRIED

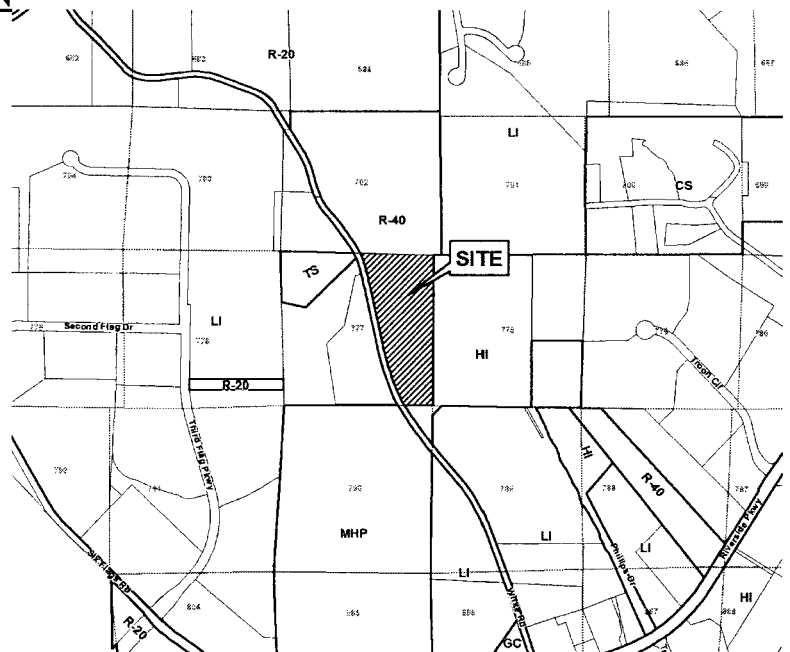
BOARD OF COMMISSIONERS DECISION

APPROVED MOTION BY

REJECTED SECONDED

HELD CARRIED

STIPULATIONS:

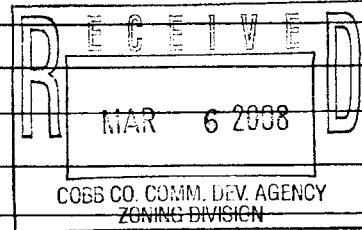


Application No. Z-22
2008

Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
b) Proposed building architecture: _____
c) Proposed selling prices(s): _____
d) List all requested variances: _____



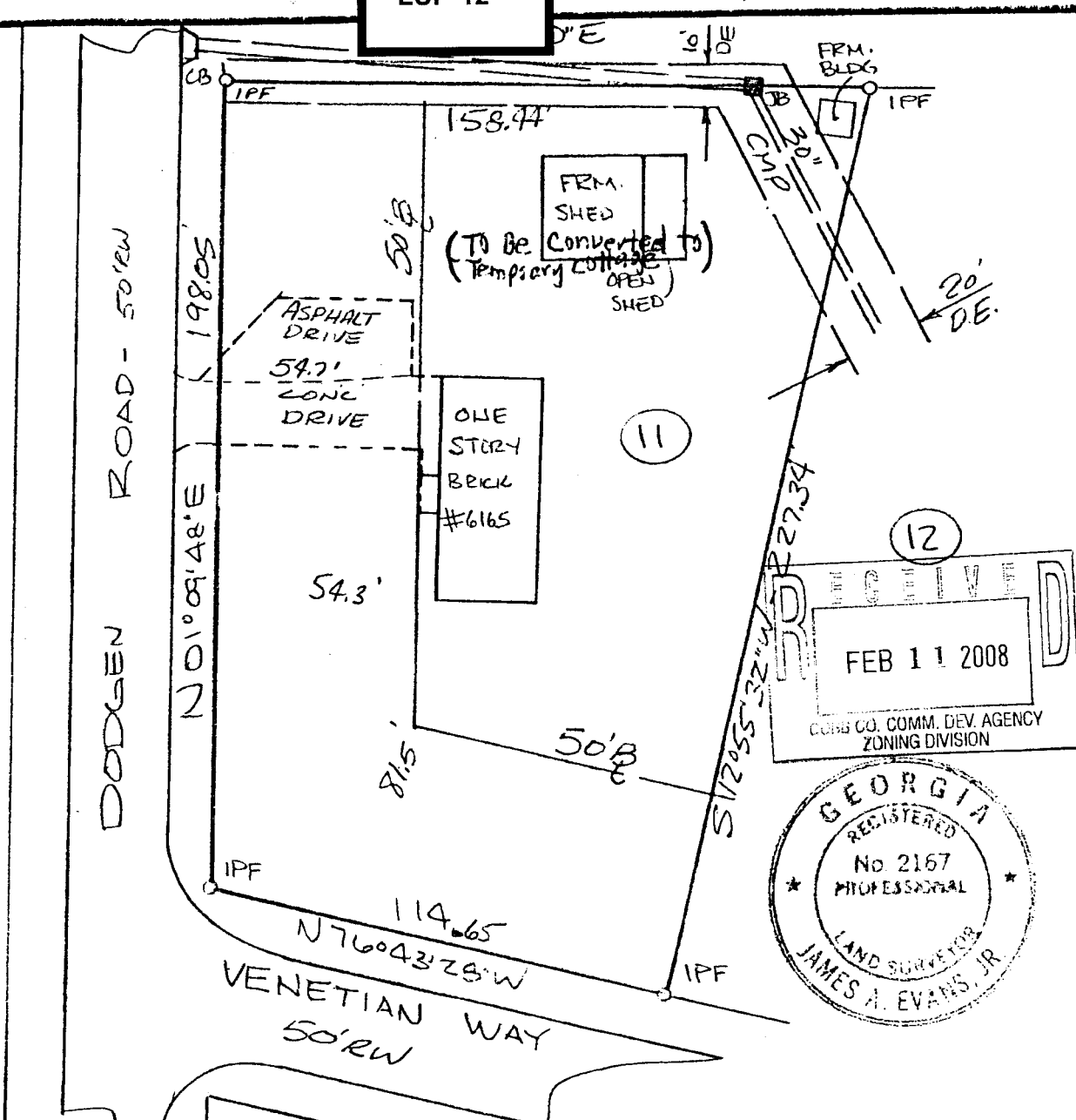
.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Storage of heavy equipment and
maintenance shop
b) Proposed building architecture: Metal building with brick front
c) Proposed hours/days of operation: Monday thru Friday 7am 5 pm
Saturday 7am 2pm
d) List all requested variances: none

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

LUP-12

AREA = 0.659
ACRES



I HAVE THIS DATE, EXAMINED THE
"FIA OFFICIAL FLOOD HAZARD MAP"
AND FOUND REFERENCED HOUSE NOT
IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

PANEL NO. 13067C008SF
LOCATION COEB
ZONE X



THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 100,000 FEET AND AN ANGULAR ERROR OF SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 50,000 FEET.

EQUIPMENT USED :
TOPCON GTS-2(B) & TRANSIT W/200' STEEL TAPE.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

J. A. EVANS
SURVEYING CO., INC.
SMYRNA, GEORGIA
PH. 435-7155

SURVEY FOR :

EARL R. HOLCOMB, SR. &
TERESA J. HOLCOMB

LOT 11	BLK. "A" UNIT	REVISIONS
GRAINGER HILLS		
ESTATES		
LAND LOT 187		
DISTRICT 18TH	SECTION 2ND	CC L-1
COBB	COUNTY, GEORGIA	DRAWN JH
PLAT BOOK 27 PAGE 192		CHKD
DATE: 3-30-95 SCALE: 1" = 40'		JOB #
		80495

GOIZE

APPLICANT: Earl Ronald Holcomb, Sr.
678-977-8163

REPRESENTATIVE: Earl Ronald Holcomb, Sr.
678-977-8163

TITLEHOLDER: Earl Ronald Holcomb, Sr.

PROPERTY LOCATION: Located at the northeastern intersection
of Dodgen Road and Venetian Way.

ACCESS TO PROPERTY: Dodgen Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:
SOUTH:
EAST:
WEST:

PETITION NO: LUP-12

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Garage Apartment For
A Medical Hardship

SIZE OF TRACT: 0.50 acre

DISTRICT: 18

LAND LOT(S): 187

PARCEL(S): 13

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 4

FUTURE LAND USE MAP: Low Density Residential

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

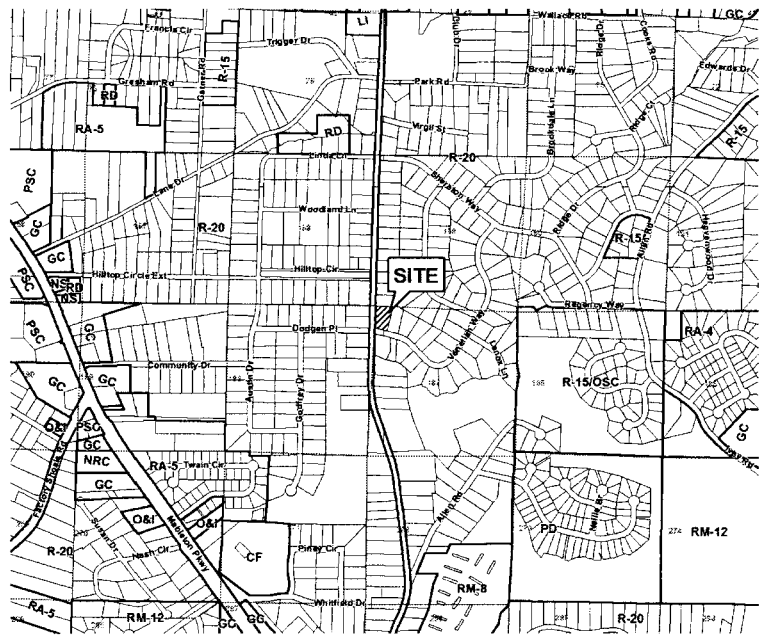
PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____
REJECTED _____ SECONDED _____
HELD _____ CARRIED _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____
REJECTED _____ SECONDED _____
HELD _____ CARRIED _____

STIPULATIONS:



APPLICANT: Wayne M. Bishop
770-422-0023

REPRESENTATIVE: Benjamin N. Bishop
770-427-8445

TITLEHOLDER: Wayne M. Bishop

PROPERTY LOCATION: Located on the south side of Due West
Road, west of Carl Ridge Drive.

ACCESS TO PROPERTY: Due West Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: LUP-13

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-30

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Vehicle Parking

SIZE OF TRACT: 12.924 acres

DISTRICT: 20

LAND LOT(S): 298

PARCEL(S): 5, 6

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 1

FUTURE LAND USE MAP: Very Low Density Residential

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

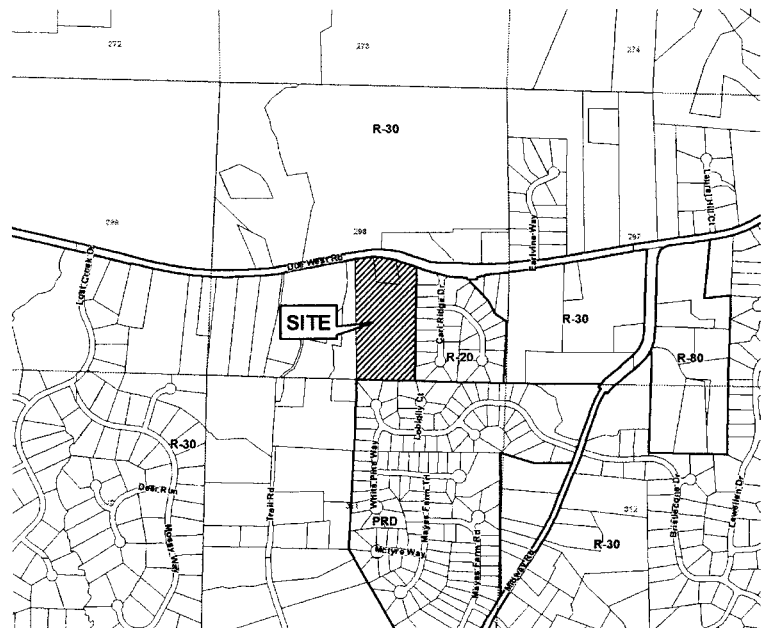
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:



(19)



LOT 62, SUN VALLEY ESTATES
UNIT 1, SECTION 3, BLOCK "E"

(63)

TRU-LINE SURVEYING INC.

2070 ATTIC PARKWAY
SUITE 505
KENNESAW, GA. 30144
PHONE (770) 819-8732
FAX (770) 819-8731

6. CORRECTION: THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS AND

۱۰۰

ADAMIR
NASCIMENTO

LAND LOT	724	SCALE	1"=30'
DISTRICT	17TH	DATE	2/7/08
SECTION	2ND	DRAWN BY	DL
COUNTY	COFFE	CHECKED BY	WFL
STATE	GEORGIA	JOB NO	01-3858

JOB NO : 01-3858

APPLICANT: Ademir De Souza Nascimento
770-973-7133

REPRESENTATIVE: Ademir De Souza Nascimento
770-973-7133

TITLEHOLDER: Ademir De Souza Nascimento

PROPERTY LOCATION: Located on the westerly side of Forest Ridge Drive, south of Oakland Drive and on the east side of I-75, north of Delk Road.

ACCESS TO PROPERTY: Forest Ridge Drive

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: LUP-14

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Than Two Unrelated People To Occupy A Dwelling Unit

SIZE OF TRACT: 0.50 acre

DISTRICT: 17

LAND LOT(S): 717, 718, 723, 724

PARCEL(S): 90

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 2

FUTURE LAND USE MAP: Low Density Residential

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

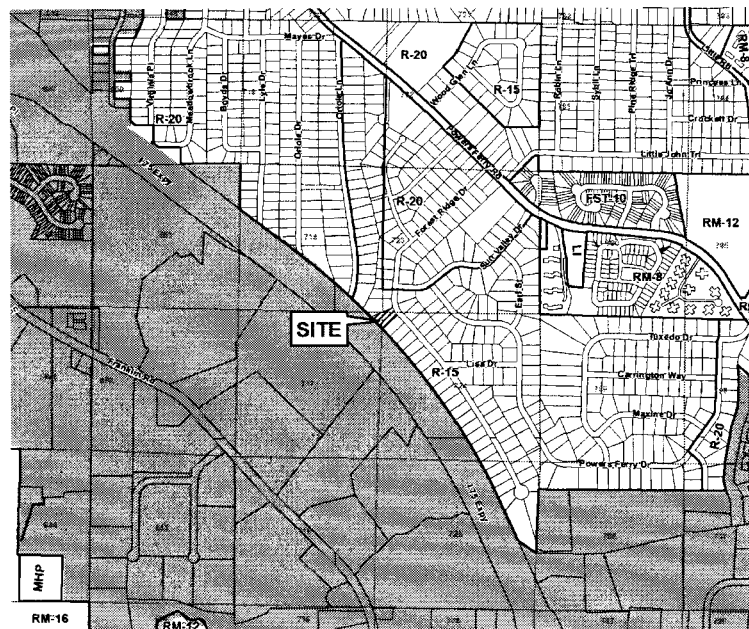
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

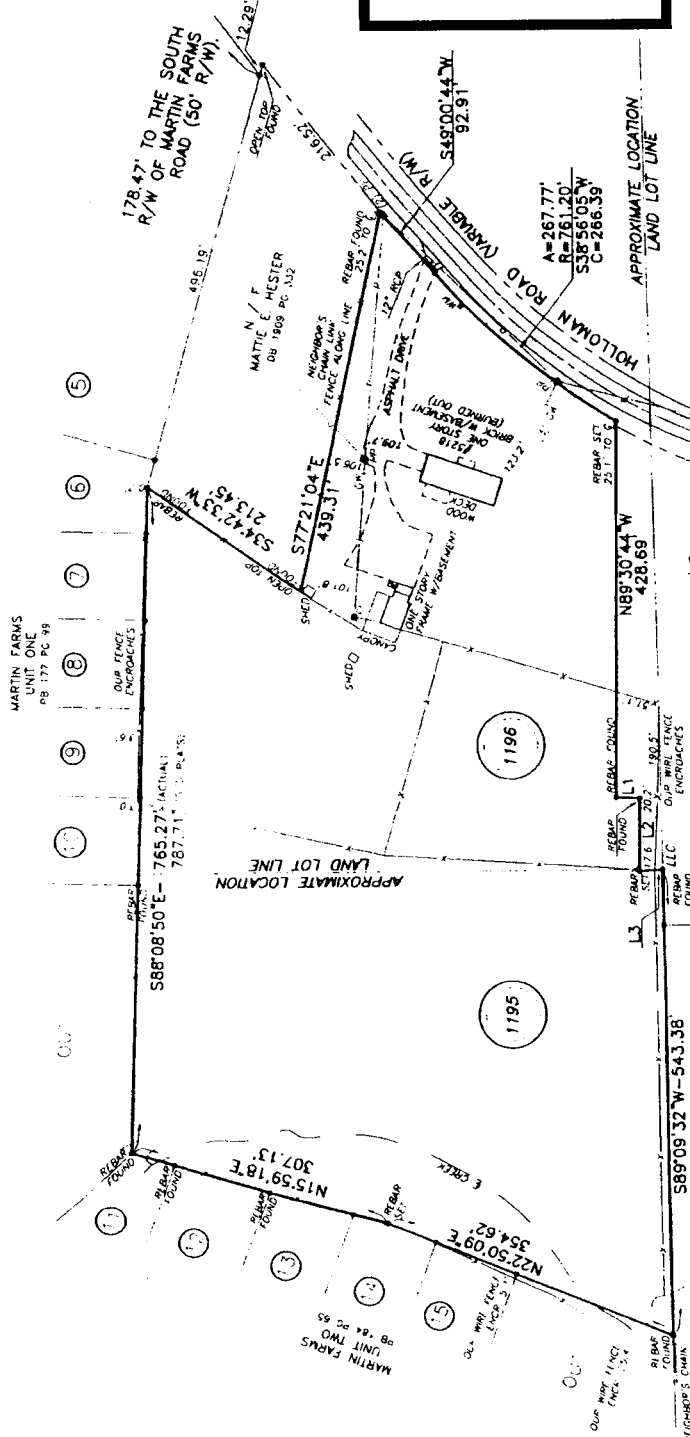
REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:



LUP-15



COURSE	BEARING	DISTANCE
1	S88°08'50"E	765.27
2	S77°21'04"E	439.37
3	S34°42'33"W	213.45
4	S38°56'05"W	548.00
5	S37°20'20"E	28.86

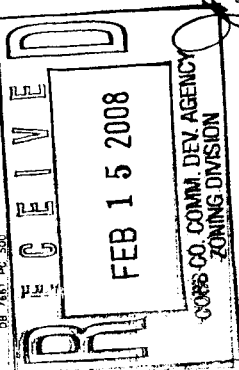
TOTAL AREA= 12.556 ACRES
OR 546,919 SQ. FT.
5218 HOLLOMAN ROAD
AUSTELL, GEORGIA

SURVEY FOR
HOME PROVIDERS, INC.

LAND LOT 1195 & 1196
DISTRICT 18TH
COUNTY COBB
GEORGIA

SECTION 2ND
COBB

SCALE: 1"=100'



SCALE IN FEET
100' 50' 0' 100' 200'



This property is being surveyed for the purpose of a subdivision. The survey was conducted by the undersigned surveyor, MICHAEL E. MILLER, on the 15th day of February, 2008. The survey was conducted in accordance with the Georgia Surveying Act of 1997. The survey was conducted using a total station and a GPS receiver. The survey was conducted in the presence of the undersigned surveyor and the undersigned surveyor's assistant, MICHAEL E. MILLER. The survey was conducted in the presence of the undersigned surveyor and the undersigned surveyor's assistant, MICHAEL E. MILLER. The survey was conducted in the presence of the undersigned surveyor and the undersigned surveyor's assistant, MICHAEL E. MILLER.

- LEGEND**
- DENOTES JUNCTION BOX
 - DENOTES DRAIN INLET
 - DENOTES CLEAN OUT MARKER
 - DENOTES POWER POLE
 - DENOTES LAMP POLE
 - DENOTES POWER LINE
 - DENOTES ELECTRIC METER
 - DENOTES ELECTRIC METER
 - DENOTES CENTERLINE
 - DENOTES RIGHT-OF-WAY
 - DENOTES CONCRETE PIPE
 - DENOTES CORRUGATED METAL PIPE
 - DENOTES FENCE
 - DENOTES SANITARY SINKER LINE
 - DENOTES SANITARY SINKER MANHOLE
 - DENOTES WATER METER
 - DENOTES HEADWALL
 - DENOTES TOP OF WALL
 - DENOTES BOTTOM OF WALL
 - DENOTES BACK OF CURB
 - DENOTES CUTTER

SURVEY NOTES

- STORM SEWER, SANITARY SEWER AND OTHER BURIED UTILITIES HAVE BEEN LOCATED BY THE SURVEYOR. THE LOCATION OF THE ABOVE GROUND UTILITIES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR LOCATIONS OF BURIED UTILITIES ARE BASED ON THE SURVEYOR'S FIELD NOTES AND RECORD DRAWINGS. BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. BEFORE EXCAVATIONS ARE BEGUN, THE SURVEYOR SHALL BE ADVISED BY THE OWNER OF ANY BURIED UTILITIES. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
- TELEPHONE: BELLSOUTH
ELECTRIC: GEORGIA POWER COMPANY
WATER AND SEWER: COBB COUNTY
GAS: ATLANTA GAS LIGHT COMPANY
- CALL DIRECT WORKING DAYS BEFORE 10:00 AM
UTILITIES PROTECTION CENTER
IN METRO ATLANTA 404-823-4344
THROUGH OUT GEORGIA 1-800-287-7411
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE
- THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE SURVEYOR. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE, OR DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT THE EXPRESS RECERTIFICATION OF THE SURVEYOR. NAMING SUCH PERSON, PERSONS OR ENTITY.
- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET, AND AN ANGULAR PRECISION OF 07 PER ANGLE POINT, AND WAS CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000+ FEET. LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED BY USING A TORCON TOTAL STATION.
- BEARINGS AND DISTANCES WERE COMPUTED FROM ANGLES TURNED FROM A SINGLE MAGNETIC OBSERVATION.
- THIS PLAT NOT INTENDED FOR RECORDING.
- THE FLOOD INFORMATION ON THIS PLAT HAS BEEN DETERMINED AFTER REVIEW OF THE FLOOD HAZARD MAPS OF THE AREA AS INDICATED BY F.I.R.M. OFFICIAL FLOOD HAZARD MAPS. IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED.

APPLICANT: Erik S. Alford
770-653-2213

REPRESENTATIVE: Erik S. Alford
770-222-8848

TITLEHOLDER: Erik S. and Tammy L. Alford

PROPERTY LOCATION: Located on the west side of Holloman
Road, south of Martin Farms Road.

ACCESS TO PROPERTY: Holloman Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: LUP-15

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-30

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Parking A
Commercial Vehicle

SIZE OF TRACT: 12.7 acres

DISTRICT: 19

LAND LOT(S): 1195, 1196

PARCEL(S): 6

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 4

FUTURE LAND USE MAP: Very Low Density Residential

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

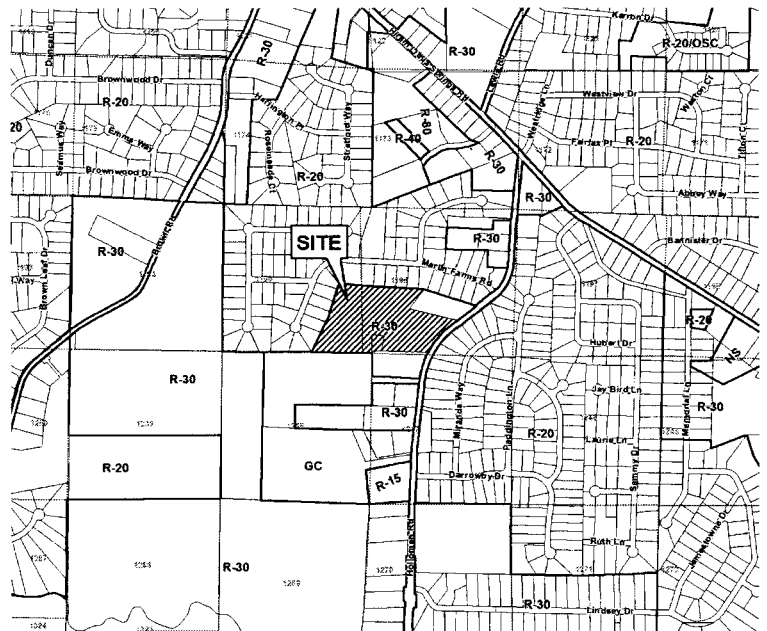
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:



LUP-16

THIS PLAT WAS CALCULATED FOR ERROR AND IS
ACCURATE TO BETTER THAN 1: 100,000
EQUIPMENT USED ON THIS PROJECT
WAS A TRIMBLE 5600

LEGEND

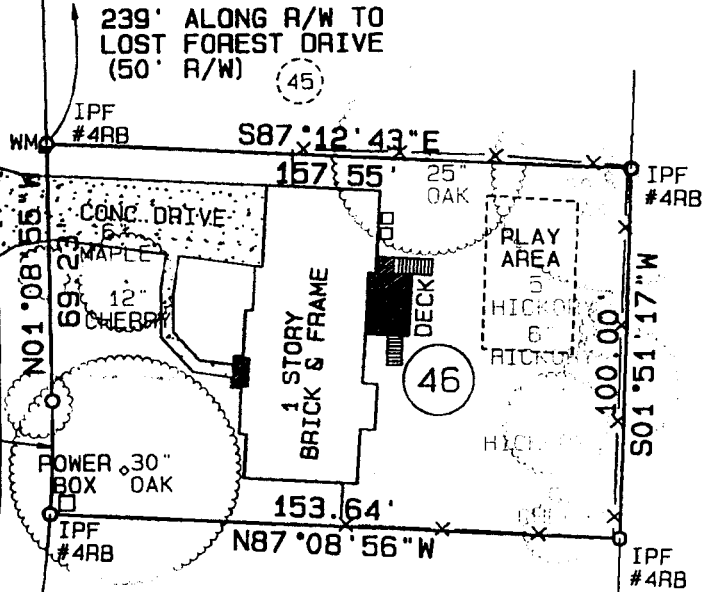
- = IRON PIN FOUND
- = IRON PIN SET (#4 REBAR)
- = CONC. MON. FOUND
- = CONC. MON. SET
- ℙ = PROPERTY LINE
- R/W = RIGHT-OF-WAY
- X- = FENCE

TOWNSEND WAY
50' R/W

A=30.78'
R=355.41'
Δ= 4°57'41"
Ch=30.77'
ChBrg=N01°19'55"E

MAGNETIC

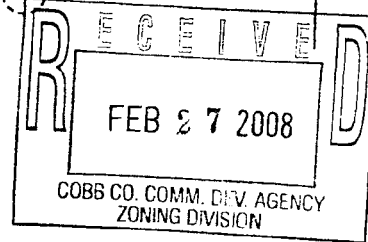
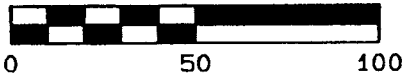
OLD SUTTON'S WAY
50' R/W



LOT AREA

0.36 ACRE

GRAPHIC SCALE (FT)



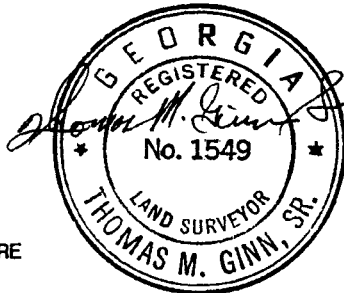
PROPERTY ADDRESS:
3444 OLD SUTTON'S WAY
MARIETTA, GA 30062

"F.I.A. OFFICIAL FLOOD HAZARD
MAP" COMMUNITY NUMBER 130052
PAGE 35 F., DATED 8-18-92
SHOWS THIS PROPERTY NOT TO BE
IN AN AREA HAVING SPECIAL FLOOD
HAZARDS.

REFERENCE PLAT:
BOOK 80, PAGE 170

ALL MATTERS OF TITLE ARE
EXCEPTED.

SOUTHERN SURVEYING & MAPPING CO., INC.
4076 EBENEZER ROAD, N.E.
MARIETTA, GEORGIA 30066
PHONE (770) 926-7759



SURVEY FOR:

KIMBERLY FREEMAN

SUBD. SUTTON'S ORCHARD

LOT- 46 BLOCK- UNIT-

LAND LOT- 401

DISTRICT- 16 SECTION- 2

COUNTY- COBB STATE- GEORGIA

DATE- FEB 25, 2008 SCALE 1"= 50'

Drawn by: RF Checked by:

REVISED- A-19-08

APPLICANT: Kimberly Freeman
404-550-7873

REPRESENTATIVE: Kimberly Freeman
404-550-7873

TITLEHOLDER: Kimberly Freeman

PROPERTY LOCATION: Located on the east side of Old Sutton's
Way at Townsend Way.

ACCESS TO PROPERTY: Old Sutton's Way

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: LUP-16

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Catering And Meal
Delivery Service

SIZE OF TRACT: 0.36 acre

DISTRICT: 16

LAND LOT(S): 401

PARCEL(S): 22

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 3

FUTURE LAND USE MAP: Low Density Residential

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

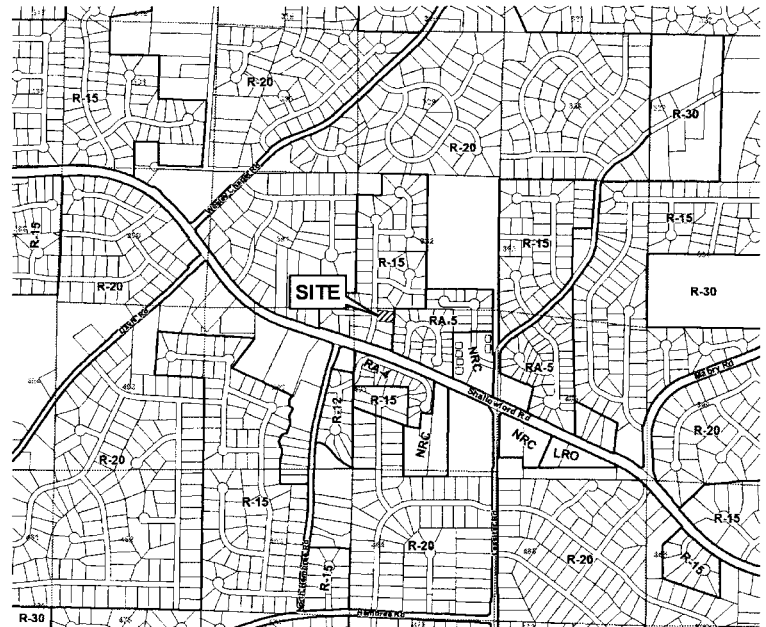
BOARD OF COMMISSIONERS DECISION

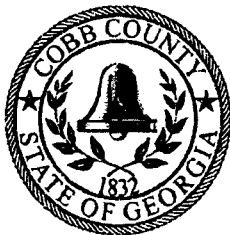
APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:





Community Development Agency

Zoning Division

191 Lawrence Street

Marietta, Georgia 30060-1661

PHONE: (770) 528-2035 FAX: (770) 528-2003

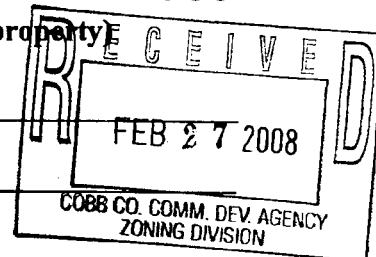
Mark Danneman

Division Manager

LUP-16
2008

Temporary Land Use Permit Worksheet

(For temporary commercial use of residentially zoned property)



1. Type of business: Food/M meal Delivery Service
2. Total number of employees: 0
3. Days of operation: 8-5 M-F
4. Hours of operation: 8:00 - 5:00
5. Number of nonresidents coming to the house (state the number in the below categories):
 - 5a. Clients: 0 Per Day; 0 Per Week.
 - 5b. Customers: 0 Per Day; 0 Per Week.
 - 5c. Sales People: 0 Per Day; 0 Per Week.
 - 5d. Employees: 0 Per Day; 0 Per Week.
6. Where do the clients, customers, sales people or employee's park?
 - 6a. Driveway _____
 - 6b. Street _____
 - 6c. Other (explain) _____
7. Will there be any signs? Yes _____ ; No X . If yes, then quantity, size and location: _____
8. Number and type of Vehicles used for business kept at this property: 1 SUV, Mercury Mountaineer
9. Deliveries? Yes _____ ; No X . If yes, then how many per day/week (semi-trucks Fedex, UPS, USPS?) _____
10. Does the applicant live in the house? Yes X ; No _____
11. Will there any outdoor storage? Yes _____ ; No X . If yes, then what will be kept outside? _____
12. Will there be any storage of inventory? Yes X ; No _____ . If yes, then what will be kept? minimal - packaging materials
13. Length of time needed or requested? 18 months
14. Any additional relevant information? (please attach additional information if needed) _____

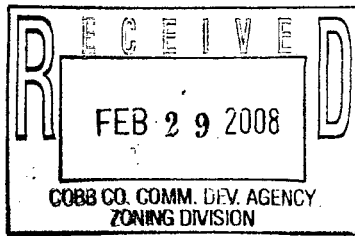
APPROVED

COBB PUBLIC HEALTH
CENTER FOR ENVIRONMENTAL HEALTH

DATE

2-22-08

PERMIT VALID
FOR ONE YEAR ONLY
NOT TRANSFERABLE



TOTAL 566-00
F13LD 230
620

350' Primary F13LD

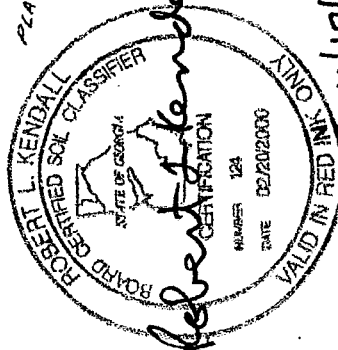
789.04' PLAT
768.00'

374.41' OC'E
575.50' 30'E

JOHN TATE ROAD 50' ELM
116' N124°18'E 219.9'
2.21'

PLAN

830.82' PLAT
802.5'



10/17/07

0 50 100
GRAPHIC SCALE: 1" = 100'

LUP-17
(2008)

PACOLET
(2-6%)

UDORTHERT I
(0-2%)

B2: 20"

UDORTHERT II
(0-2%)

STARR
(3-6%)

LIMIT OF STUDY

Building A
Building B

N182°32'W
N81°07'W

LEGEND

- AUGER BORING
- TEST PIT
- ~ GULLEY
- FD FILL DEPTH

- AR AUGER REFUSAL
- BR BACKHOF REFUSAL
- PWT PERCHED WATER TABLE
- SWT SEASONAL HIGH WATER TABLE

LARRY PARKER

LEVEL 3 SOIL MAP
537 JOHN TATE ROAD
L.I. 70, 16th DISTRICT
COBB COUNTY, GEORGIA



**KENDALL &
ASSOCIATES, INC.**

Soil and Ecological Consultants

2443 Powder Springs Road Marietta, Georgia 30064, (Ph) 770-439-8824

APPLICANT: Debra P. Parker and Lamar B. Parker, Jr.
678-394-6667

REPRESENTATIVE: Debra P. Parker or Lamar B. Parker, Jr.
678-394-6667

TITLEHOLDER: Debra P. Parker and Lamar B. Parker, Jr.

PROPERTY LOCATION: Located on the east side of John Tate Road,
north of Bells Ferry Road.

ACCESS TO PROPERTY: John Tate Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: LUP-17

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-30

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Kennel

SIZE OF TRACT: 3.15 acres

DISTRICT: 16

LAND LOT(S): 70

PARCEL(S): 10

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 3

FUTURE LAND USE MAP: Low Density Residential

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

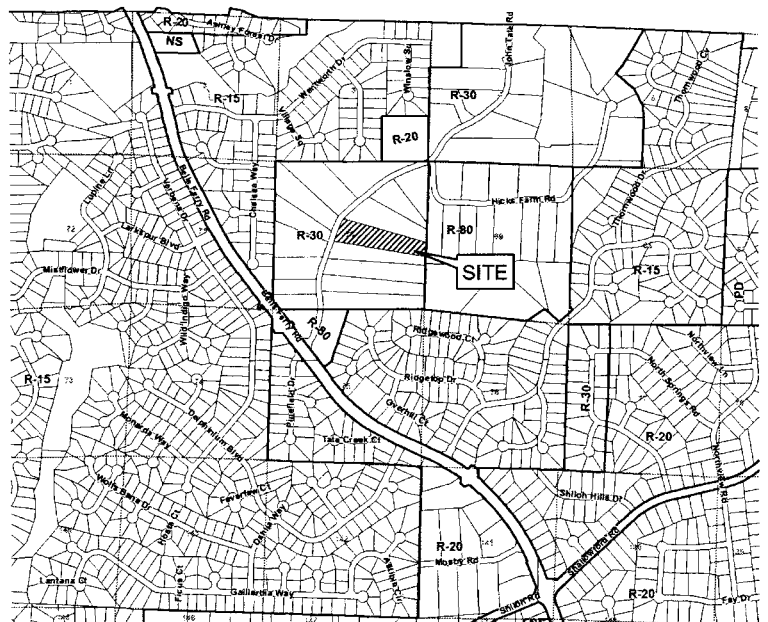
BOARD OF COMMISSIONERS DECISION

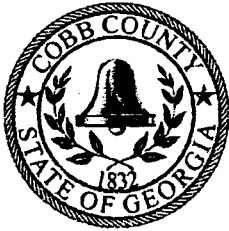
APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:





Community Development Agency

Zoning Division

191 Lawrence Street

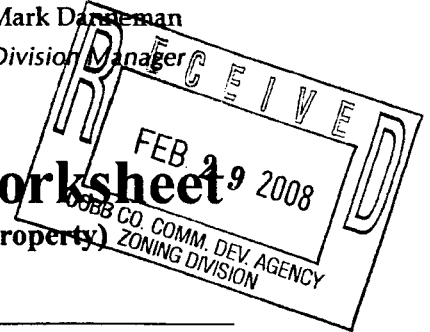
Marietta, Georgia 30060-1661

PHONE: (770) 528-2035 FAX: (770) 528-2003

Mark Dandeman

Division Manager

LUP-17
2008



Temporary Land Use Permit Worksheet

(For temporary commercial use of residentially zoned property)

1. Type of business: Kenel
2. Total number of employees: no employees - family
3. Days of operation: 7 days a week
4. Hours of operation: n/a
5. Number of nonresidents coming to the house (state the number in the below categories): n/a
 - 5a. Clients: _____ Per Day; _____ Per Week.
 - 5b. Customers: _____ Per Day; _____ Per Week.
 - 5c. Sales People: _____ Per Day; _____ Per Week.
 - 5d. Employees: _____ Per Day; _____ Per Week.
6. Where do the clients, customers, sales people or employee's park? n/a
 - 6a. Driveway _____ ; 6b. Street _____ ; 6c. Other (explain) _____
7. Will there be any signs? Yes _____ ; No ☒ . If yes, then quantity, size and location: _____
8. Number and type of Vehicles used for business kept at this property: n/a
9. Deliveries? Yes _____ ; No ☒ . If yes, then how many per day/week (semi-trucks Fedex, UPS, USPS?) _____
10. Does the applicant live in the house? Yes ☒ ; No _____
11. Will there any outdoor storage? Yes _____ ; No ☒ . If yes, then what will be kept outside? _____
12. Will there be any storage of inventory? Yes _____ ; No ☒ . If yes, then what will be kept? _____
13. Length of time needed or requested? n/a
14. Any additional relevant information? (please attach additional information if needed) *

* Applicant owns a pet store in Kennesaw. The applicant will breed small dogs, such as Yorkies and Chihuahuas. There will be 60-70 dogs on the property. The Dogs will be kept in two 10' x 24' Kennels in the rear of the property. (This information based on a telephone conversation between John Pederson and Lamar Parker, Jr. on March 3, 2008, 9:45AM.)

SLUP-3 (2008) Existing layout

All lot corners will be marked with 1/2" rebar pins unless otherwise noted.

A Topcon Total Station was used to obtain the angular and linear measurements used in the preparation of this plat.

The field data upon which this plat is based has a closure one foot in 25,000+ feet at an angular error of 3" per angle point, and was adjusted using Compass Rule.

This plat has been calculated for closure and is found to be accurate within one foot in 40,000 feet.

Bearings shown on this plat are based on one magnetic observation and angles turned.

This plat is subject to all easements public and private.

This survey is for the sole use of the parties named herein and its successors or assigns. There are no express or implied guarantees or assurances for any other parties in reference to the information on this plat.

In my opinion, this plat of survey is a correct representation of the land plotted and has been prepared in conformity with the minimum standards and requirements of the law.

L9	S 28°16'29" W	42.41'
L10	N 66°45'58" W	169.50'
L11	N 77°23'29" E	176.37'
L12	S 69°45'58" E	154.75'

Boundary Survey for GB's Stables

448 Hurt Road, SW

Land Lots 51, 92, 93, 94, 123, and 12

17th District, 2nd Section

Cobb County, Georgia

Sheet 1 of 1

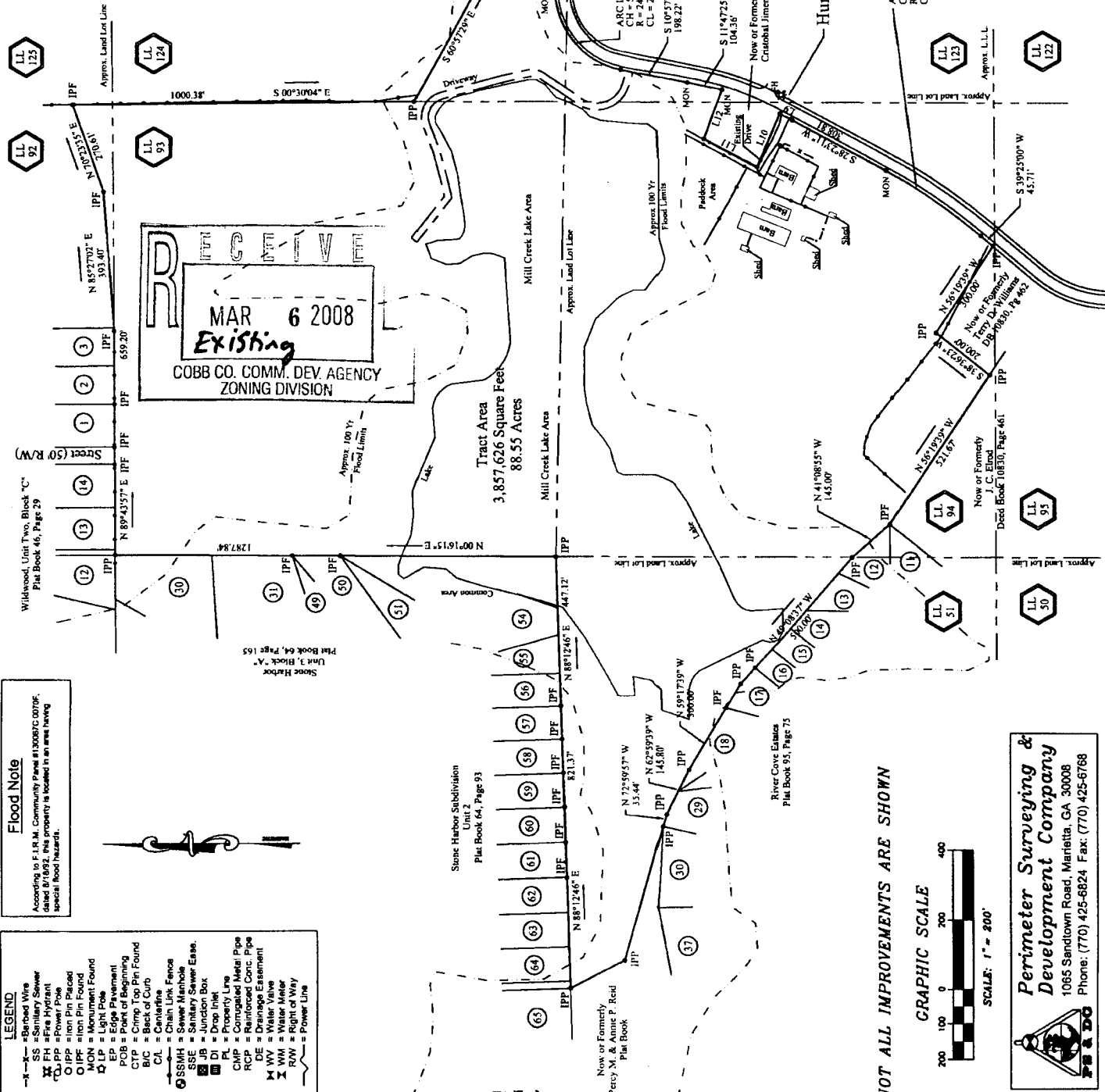
Date: 03/04/08

Computed by MOG

Drawn by MOG

Cchecked by KLN

Party Chief: KLN
Job #: 012004



Flood Note

According to F.L.R.M. Community Plans #130057C 0070F, dated 8/16/92, this property is located in an area having special flood hazards.

LEGEND

- Barbed Wire
- Sanitary Sewer
- Fire Hydrant
- Power Pole
- Iron Pin Found
- Monument Found
- Easement
- Point of Beginning
- Crimp Top Pin Found
- Back of Curb
- Centerline
- Chain Link Fence
- Sanitary Sewer Easement
- Junction Box
- Drop Inlet
- Property Line
- Conduit
- Metal Pipe
- Reinforced Conc. Pipe
- Drainage Easement
- Water Valve
- Water Meter
- Right of Way
- Power Line

Perimeter Surveying & Development Company
1065 Sandtown Road, Marietta, GA 30008
Phone: (770) 425-6824 Fax: (770) 425-6768

LF = 1.265*750/3 = 316 LF Required
 316 LF*60% for reduction with Hi-Capacity Chamber = 189 LF Hi-Capacity Chamber Required
 Use 200 LF Hi-Capacity Chamber

APPLICANT: Chad S. Williams
404-421-1775

REPRESENTATIVE: Chad S. Williams
404-421-1775

TITLEHOLDER: GBW Investment Partners, LLLP

PROPERTY LOCATION: Located on the west side of Hurt Road,
north of Plantation Road

ACCESS TO PROPERTY: Hurt Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: SLUP-3

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-20

PROPOSED ZONING: SLUP

PROPOSED USE: Non-profit
community center (tearing down and replacing
a horse barn)

SIZE OF TRACT: 84.8 acres

DISTRICT: 17

LAND LOT(S): 51,92-94, 123, 124

PARCEL(S): 8

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 4

FUTURE LAND USE MAP: Low Density Residential

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

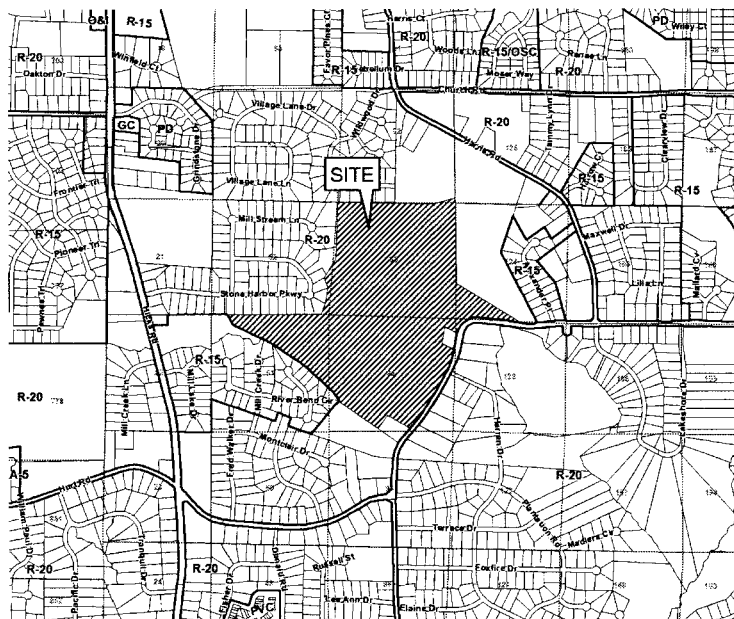
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

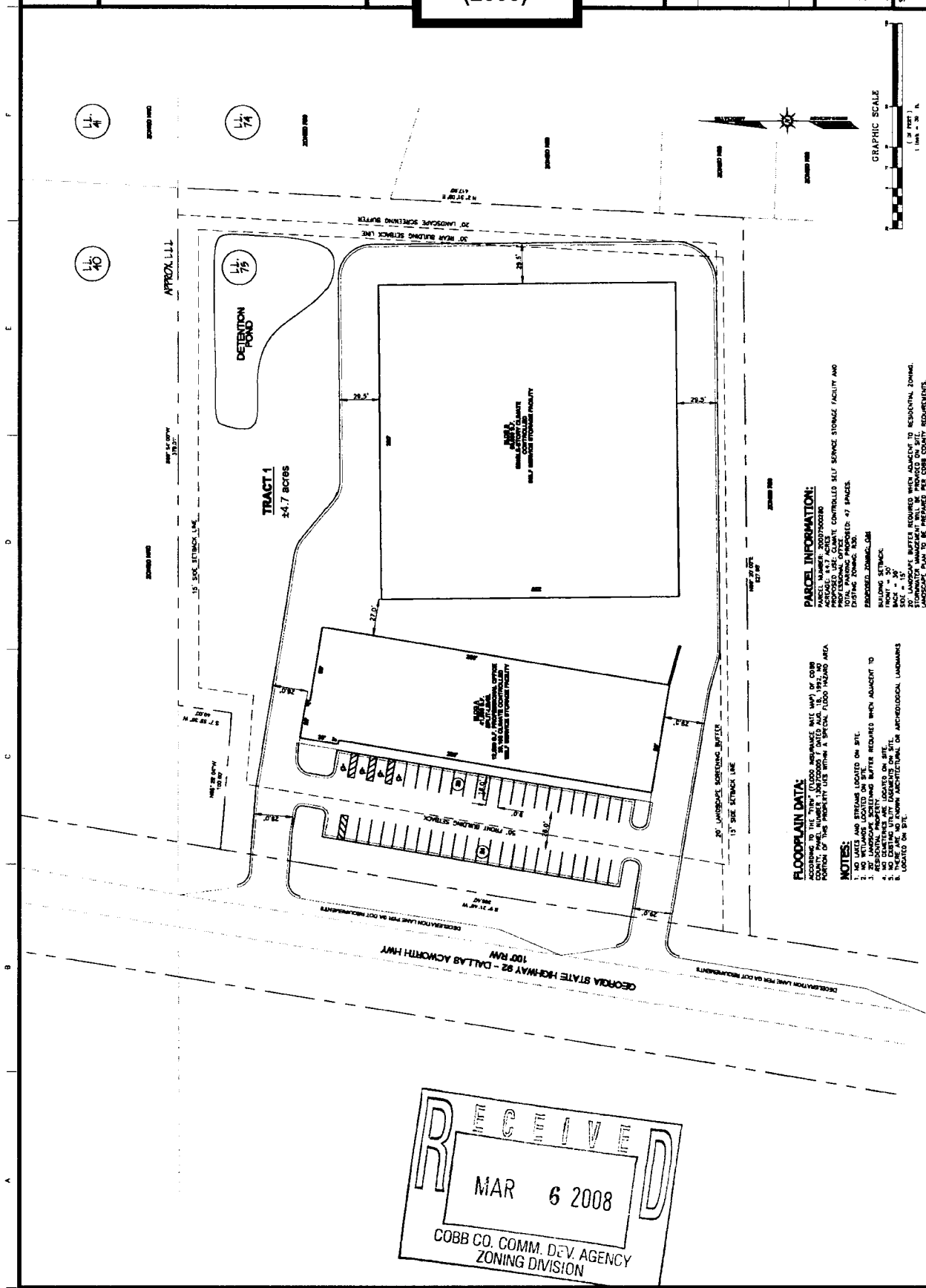
HELD _____ CARRIED _____

STIPULATIONS:



Doc#	03-04-08
Score	1 = 30
Project No	92005-080
Contract	2.14
Owner	CC
Contract	CC
Revisions	
Date	

Sheet No.



PARCEL INFORMATION:
 PARCEL NUMBER: 200707002940
 PROPOSED USE: CLIENT CONTROLLED SELF SERVICE STORAGE FACILITY AND PROFESSIONAL OFFICE
 DISTRICT: COMMERCIAL CENTER
 DISTRICT ZONING: C-2
 PARCELED ZONING: C-2
 BUILDING SETBACK:
 FRONT = 30'
 SIDE = 15'
 REAR = 15'

FLOORPLAIN DATA:

ACCORDING TO THE "FLOOD INSURANCE RATE MAP" OF COBB COUNTY, GEORGIA, DATED JANUARY 1972, NO PORTION OF THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA.

NOTES:

1. NO LAKE
2. NO STREAM LOCATED ON SITE.
3. NO WETLANDS LOCATED ON SITE.
4. NO LANDSCAPE SCREENING BUFFER REQUIRED WHEN ADJACENT TO HIGHWAY.
5. NO SHADOWS ARE LOCATED ON SITE.
6. NO EXISTING UTILITY EASEMENTS ON SITE.
7. NO EXISTING OR FUTURE HIGHWAY ARCHITECTURE OR ARCHAEOLOGICAL LANDMARKS LOCATED ON SITE.

RECEIVED
MAR 6 2008
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

APPLICANT: 4 Seasons Self Storage, Inc.
678-574-2363

REPRESENTATIVE: Sams, Larkin & Huff, LLP
Garvis L. Sams, Jr. 770-422-7016

TITLEHOLDER: Olen Hamby and Rowena L. Hamby

PROPERTY LOCATION: Located on the east side of Dallas
Acworth Highway, south of U.S. Highway 41

ACCESS TO PROPERTY: Dallas Acworth Highway

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: SLUP-4

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: R-30

PROPOSED ZONING: SLUP

PROPOSED USE: Climate controlled
self service storage facility

SIZE OF TRACT: 4.77 acres

DISTRICT: 20

LAND LOT(S): 75

PARCEL(S): 28

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 1

FUTURE LAND USE MAP: Rural Residential

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

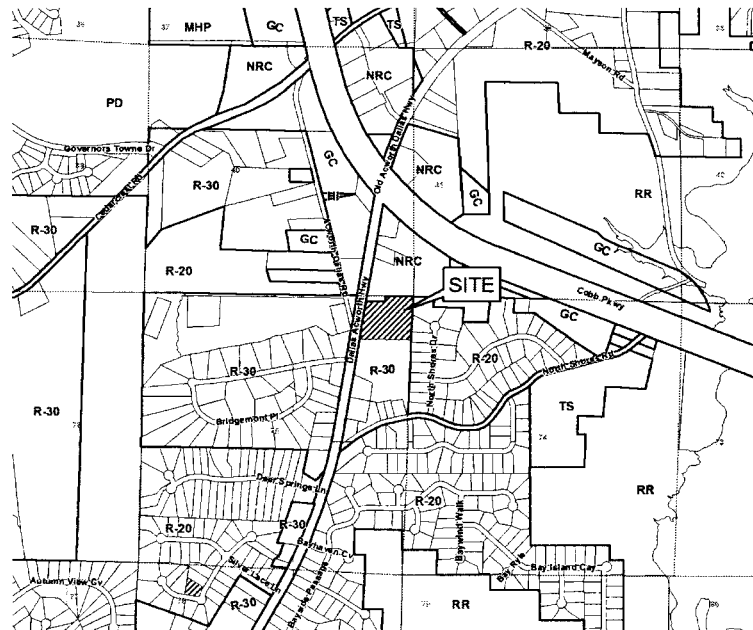
BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:



**SLUP-5
(2008)**

RECEIVED
MAR 6 2008
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

SITE

OVERALL SITE
1000 AC
TOTAL PARTIAL COMPACT
POWER IN

PROPOSED EXPANSION
25.00 AC

- NOTES**
1. BOUNDARY BY DRAFT
 2. 1000 AC TOTAL, 1000 AC TOTAL FROM COBB COUNTY USE
 3. THE PROPOSED TANKS, LOCATED WITHIN 1000 FEET OF PROPOSED TANK LOCATIONS

LEGEND	
1. P.P. - POWER POLE	2. 1000 AC - TOTAL FROM COBB COUNTY USE
3. 1000 AC - TOTAL FROM COBB COUNTY USE	4. 1000 AC - TOTAL FROM COBB COUNTY USE
5. 1000 AC - TOTAL FROM COBB COUNTY USE	6. 1000 AC - TOTAL FROM COBB COUNTY USE
7. 1000 AC - TOTAL FROM COBB COUNTY USE	8. 1000 AC - TOTAL FROM COBB COUNTY USE
9. 1000 AC - TOTAL FROM COBB COUNTY USE	10. 1000 AC - TOTAL FROM COBB COUNTY USE
11. 1000 AC - TOTAL FROM COBB COUNTY USE	12. 1000 AC - TOTAL FROM COBB COUNTY USE
13. 1000 AC - TOTAL FROM COBB COUNTY USE	14. 1000 AC - TOTAL FROM COBB COUNTY USE
15. 1000 AC - TOTAL FROM COBB COUNTY USE	16. 1000 AC - TOTAL FROM COBB COUNTY USE
17. 1000 AC - TOTAL FROM COBB COUNTY USE	18. 1000 AC - TOTAL FROM COBB COUNTY USE
19. 1000 AC - TOTAL FROM COBB COUNTY USE	20. 1000 AC - TOTAL FROM COBB COUNTY USE
21. 1000 AC - TOTAL FROM COBB COUNTY USE	22. 1000 AC - TOTAL FROM COBB COUNTY USE
23. 1000 AC - TOTAL FROM COBB COUNTY USE	24. 1000 AC - TOTAL FROM COBB COUNTY USE
25. 1000 AC - TOTAL FROM COBB COUNTY USE	26. 1000 AC - TOTAL FROM COBB COUNTY USE
27. 1000 AC - TOTAL FROM COBB COUNTY USE	28. 1000 AC - TOTAL FROM COBB COUNTY USE
29. 1000 AC - TOTAL FROM COBB COUNTY USE	30. 1000 AC - TOTAL FROM COBB COUNTY USE
31. 1000 AC - TOTAL FROM COBB COUNTY USE	32. 1000 AC - TOTAL FROM COBB COUNTY USE
33. 1000 AC - TOTAL FROM COBB COUNTY USE	34. 1000 AC - TOTAL FROM COBB COUNTY USE
35. 1000 AC - TOTAL FROM COBB COUNTY USE	36. 1000 AC - TOTAL FROM COBB COUNTY USE
37. 1000 AC - TOTAL FROM COBB COUNTY USE	38. 1000 AC - TOTAL FROM COBB COUNTY USE
39. 1000 AC - TOTAL FROM COBB COUNTY USE	40. 1000 AC - TOTAL FROM COBB COUNTY USE
41. 1000 AC - TOTAL FROM COBB COUNTY USE	42. 1000 AC - TOTAL FROM COBB COUNTY USE
43. 1000 AC - TOTAL FROM COBB COUNTY USE	44. 1000 AC - TOTAL FROM COBB COUNTY USE
45. 1000 AC - TOTAL FROM COBB COUNTY USE	46. 1000 AC - TOTAL FROM COBB COUNTY USE
47. 1000 AC - TOTAL FROM COBB COUNTY USE	48. 1000 AC - TOTAL FROM COBB COUNTY USE
49. 1000 AC - TOTAL FROM COBB COUNTY USE	50. 1000 AC - TOTAL FROM COBB COUNTY USE
51. 1000 AC - TOTAL FROM COBB COUNTY USE	52. 1000 AC - TOTAL FROM COBB COUNTY USE
53. 1000 AC - TOTAL FROM COBB COUNTY USE	54. 1000 AC - TOTAL FROM COBB COUNTY USE
55. 1000 AC - TOTAL FROM COBB COUNTY USE	56. 1000 AC - TOTAL FROM COBB COUNTY USE
57. 1000 AC - TOTAL FROM COBB COUNTY USE	58. 1000 AC - TOTAL FROM COBB COUNTY USE
59. 1000 AC - TOTAL FROM COBB COUNTY USE	60. 1000 AC - TOTAL FROM COBB COUNTY USE
61. 1000 AC - TOTAL FROM COBB COUNTY USE	62. 1000 AC - TOTAL FROM COBB COUNTY USE
63. 1000 AC - TOTAL FROM COBB COUNTY USE	64. 1000 AC - TOTAL FROM COBB COUNTY USE
65. 1000 AC - TOTAL FROM COBB COUNTY USE	66. 1000 AC - TOTAL FROM COBB COUNTY USE
67. 1000 AC - TOTAL FROM COBB COUNTY USE	68. 1000 AC - TOTAL FROM COBB COUNTY USE
69. 1000 AC - TOTAL FROM COBB COUNTY USE	70. 1000 AC - TOTAL FROM COBB COUNTY USE
71. 1000 AC - TOTAL FROM COBB COUNTY USE	72. 1000 AC - TOTAL FROM COBB COUNTY USE
73. 1000 AC - TOTAL FROM COBB COUNTY USE	74. 1000 AC - TOTAL FROM COBB COUNTY USE
75. 1000 AC - TOTAL FROM COBB COUNTY USE	76. 1000 AC - TOTAL FROM COBB COUNTY USE
77. 1000 AC - TOTAL FROM COBB COUNTY USE	78. 1000 AC - TOTAL FROM COBB COUNTY USE
79. 1000 AC - TOTAL FROM COBB COUNTY USE	80. 1000 AC - TOTAL FROM COBB COUNTY USE
81. 1000 AC - TOTAL FROM COBB COUNTY USE	82. 1000 AC - TOTAL FROM COBB COUNTY USE
83. 1000 AC - TOTAL FROM COBB COUNTY USE	84. 1000 AC - TOTAL FROM COBB COUNTY USE
85. 1000 AC - TOTAL FROM COBB COUNTY USE	86. 1000 AC - TOTAL FROM COBB COUNTY USE
87. 1000 AC - TOTAL FROM COBB COUNTY USE	88. 1000 AC - TOTAL FROM COBB COUNTY USE
89. 1000 AC - TOTAL FROM COBB COUNTY USE	90. 1000 AC - TOTAL FROM COBB COUNTY USE
91. 1000 AC - TOTAL FROM COBB COUNTY USE	92. 1000 AC - TOTAL FROM COBB COUNTY USE
93. 1000 AC - TOTAL FROM COBB COUNTY USE	94. 1000 AC - TOTAL FROM COBB COUNTY USE
95. 1000 AC - TOTAL FROM COBB COUNTY USE	96. 1000 AC - TOTAL FROM COBB COUNTY USE
97. 1000 AC - TOTAL FROM COBB COUNTY USE	98. 1000 AC - TOTAL FROM COBB COUNTY USE
99. 1000 AC - TOTAL FROM COBB COUNTY USE	100. 1000 AC - TOTAL FROM COBB COUNTY USE

SITE SUMMARY	
-TOTAL SITE AREA:	~1000 AC
-EXISTING ZONING:	LI
-REQUIRED SETBACKS:	FRONT- 50' REAR- 30' SIDE- 20'
-NO WETLANDS EXIST ON SITE	
-THIS PARCEL IS NOT IN THE 100 YEAR FLOOD PLAIN	
-TOTAL IMPERVIOUS AREA ~ 20% (200 AC)	

NOTE: THERE ARE NO RESIDENTIAL UNITS LOCATED WITHIN 1000 FEET OF PROPOSED TANK LOCATIONS.



Glaskins

LOCATED IN L.L. BEY
19th DISTRICT, 2nd SECTION
COBB COUNTY, GA.

APPLICANT: Colonial Pipeline Company
678-762-2318

REPRESENTATIVE: Moore Ingram Johnson & Steele, LLP
John H. Moore 770-429-1499

TITLEHOLDER: Colonial Pipeline Company

PROPERTY LOCATION: Located on the east side of Anderson
Mill Road at Ewing Road

ACCESS TO PROPERTY: Anderson Mill Road

PHYSICAL CHARACTERISTICS TO SITE:

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: SLUP-5

HEARING DATE (PC): 05-06-08

HEARING DATE (BOC): 05-20-08

PRESENT ZONING: HI

PROPOSED ZONING: SLUP

PROPOSED USE: Petroleum Storage
Facility Expansion

SIZE OF TRACT: 29.06 acres

DISTRICT: 19

LAND LOT(S): 862, 915

PARCEL(S): 1, 1

TAXES: PAID X DUE

COMMISSION DISTRICT: 4

FUTURE LAND USE MAP: Industrial

OPPOSITION: NO. OPPOSED PETITION NO: SPOKESMAN

PLANNING COMMISSION RECOMMENDATION

APPROVED MOTION BY

REJECTED SECONDED

HELD CARRIED

BOARD OF COMMISSIONERS DECISION

APPROVED MOTION BY

REJECTED SECONDED

HELD CARRIED

STIPULATIONS:

